



City of Mount Dora  
510 North Baker Street  
Mount Dora, Florida 32757  
352-735-7126

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**Mount Dora City Council**  
**Mount Dora City Hall Board Room**  
**510 North Baker Street, Mount Dora, Florida 32757**  
**February 17, 2026, 6:00 PM**  
**Or As Soon Thereafter As Can Be Possibly Heard**

**AGENDA**

**CALL TO ORDER**

**MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PRESENTATIONS**

**PUBLIC COMMENT**

**APPROVAL OF AGENDA**

**APPROVAL OF CONSENT AGENDA**

1. Request Approval of the Third Amendment to the Construction Manager At-Risk Agreement with Faden Builders, Inc.
2. Request Authorization for the Fire Department to Apply for the Firehouse Subs Public Safety Foundation Grant
3. Request Approval of Piggyback Agreement Between Mount Dora Fire Department and MES Service Company LLC
4. Request Approval of Piggyback Agreement Between the City of Mount Dora and Process Control Services, LLC
5. Request Approval of Piggyback Agreement Between the City of Mount Dora and JCO Corporation for Fire Emergency Vehicle Equipment
6. Request Approval of the Agreement between the City of Mount Dora and Archer Company for Classification and Pay Study
7. Request Approval of the Commercial Contract to Sell the Property Located at 34934 Thrill Hill Road
8. Request Ratification of the Fifteenth and Sixteenth Extensions of Resolution 2025-45, Local State of Emergency Related to October 26-October 27, 2025 Flood Event
9. Request Approval of Meeting Minutes

## **BOARD APPOINTMENTS**

1. Advisory Board and Committee Appointment

## **ACTION ITEMS**

1. Request Approval of Amendment 1 to the Agreement Between the City of Mount Dora and Explosive Touch Enterprises, LLC

## **PUBLIC HEARINGS - RESOLUTIONS/ORDINANCES**

1. Request Approval of the Final Reading and Adoption of **Ordinance No. 2025-23**, Small-Scale Future Land Use Map Amendment for Round Lake Charter School (28.6 +/- Acres)
2. Request Approval of the Final Reading and Adoption of **Ordinance No. 2025-24**, Change in Zoning for Round Lake Charter School, LLC (28.6 +/- Acres)
3. Request Adoption of **Resolution No. 2026-02**, Approving the Wastewater Treatment Plant #2 Expansion Loan - State Revolving Fund (SRF) No. WW3514E
4. Request Adoption of **Resolution No. 2026-03**, Approving the Federal BUILD Grant Application for the Wekiva Trail Extension

## **DISCUSSION ITEMS**

### **PRIORITY PROJECT UPDATES**

1. Odor Issues City Attorney Report
2. Stormwater Facilities and Donnelly Street Roadway Recovery Update

### **CITY MANAGER'S REPORT**

1. Mount Dora JPA 5th Extension
2. Lobbyist Update

### **CITY ATTORNEY'S REPORT**

### **COMMUNICATIONS AND REPORTS**

1. Councilmember Dennis Dawson
2. Councilmember Marc Crail
3. Councilmember Nate Walker
4. Councilmember Doug Bryant
5. Councilmember Cal Rolfson

6. Vice-mayor John Cataldo

7. Mayor James Homich

#### **UPCOMING MEETING DATES**

1. Tuesday, March 3, 2026, 6:00 p.m., Regular Session
2. Tuesday, March 17, 2026, 6:00 p.m., Regular Session
3. Tuesday, April 7, 2026, 6:00 p.m., Regular Session
4. Tuesday, April 21, 2026, 6:00 p.m., Regular Session

#### **ADJOURNMENT**

**PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE AT THIS MEETING WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, SUCH PERSON MAY NEED A RECORD OF THESE PROCEEDINGS FOR SUCH PURPOSE, A PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. VERBATIM RECORD WILL NOT BE PROVIDED BY THE CITY OF MOUNT DORA.**

**NOTICE: IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK AT LEAST 48 HOURS PRIOR TO THE PROCEEDINGS. TELEPHONE (352) 735-7126 FOR ASSISTANCE. IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICE NUMBERS, (800) 955-8771 (TDD) OR (800) 955-8770 (VOICE) FOR ASSISTANCE.**