



**CITY OF
MOUNT
DORA**

**Leisure Services
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**PARKS AND RECREATION
ADVISORY BOARD MEETING
City Hall Board Room, 510 N. Baker Street, Mount Dora, FL 32757
January 12, 2023 at 5:30 PM**

AGENDA

- I. Call to Order
- II. Roll Call
 - A. Election of 2023 Chair and Vice-Chair
- III. Approval of Minutes
 - A. November 21, 2022 Meeting Minutes
- IV. Public Comment
- V. Presentations
 - A. Forest Preserve Concept Plan
- VI. Action Items
- VII. Resolutions
- VIII. Ordinances
- IX. Discussion Items
- X. City Staff
 - A. Parks and Recreation Update
 - B. Cultural and Special Events Update
- XI. Communications and Reports
 - A. Board Member Elizabeth Bourassa
 - B. Board Member Derrick Campbell
 - C. Board Member Marsha Blum

- D. Board Member William Larkin
- E. Board Member Suzanne Scheck
- F. Vice-chair Amy Fortenberry
- G. Chair Mark Woerner

XII. Future Meeting Dates

- A. Monday, March 20, 2023, 5:30 p.m.
- B. Monday, May 15, 2023, 5:30 p.m.
- C. Monday, July 17, 2023, 5:30 p.m.
- D. Monday, September 18, 2023, 5:30 p.m.
- E. Monday, November 20, 2023, 5:30 p.m.

XIII. Adjournment

NOTICE: Please note that, for purposes of Section 286.011, Florida Statutes, two or more members of the City Council may be present at this meeting, and this meeting may be considered a City Council meeting.

NOTICE: If any person decides to appeal any decisions at this meeting with respect to any matter considered, such person may need a record of these proceedings. For such purpose, a person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE: In accordance with the Americans With Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact Jennifer Schwarz no later than seven (7) days prior to the proceedings. (352) 735-7183 ext. 1605. for assistance. If hearing impaired, telephone the Florida Relay Service numbers (800) 955-8771 (TDD) or (800) 955-8770 (Voice) for assistance.

If you have any comments or question regarding the contents of this agenda packet, please call Jennifer Schwarz at (352) 735-7183 ext. 1605.